



MICHIGAN CIVIL RIGHTS COMMISSION MEETING
Monday, April 24, 2023, 10:00 A.M. – Terrace Ballroom
The Pinnacle Center, 3330 Highland Drive
Hudsonville, Michigan 49426

AGENDA (PROPOSED DRAFT)

- I. CALL TO ORDER / ROLL CALL – Chair Portia Roberson**
- II. SWEARING IN OF NEW COMMISSIONER – Rosann Barker**
- III. APPROVAL OF MEETING AGENDA**
- IV. OPENING MATTERS**
 - A. Welcome – Chair Roberson
Role and Authority of MCRC – Atty. Lamont Satchel
 - B. Recognition of Significant Observances in April
 - Assassination of Dr. Martin Luther King, Jr. (April 4, 1968)
 - President Lyndon Johnson signed the Civil Rights Act of 1968, also known as the Fair Housing Act. (April 11, 1968)
 - National Fair Housing Month
 - Arab-American and Chaldean-American Heritage Month
 - Deaf History Month
 - World Autism Awareness Month
 - C. Public Comment Protocol – Deputy Executive Director Kim Woolridge
- V. ADOPTION OF CONSENT AGENDA**

The following items from the agenda have been identified as those that may not require Commission discussion prior to being adopted or received. Items may be removed from the consent agenda on the request of any Commission member. Items not removed will then be moved for adoption by general consent without debate.

CONSENT AGENDA

(VIII. DIVISION REPORTS)

- 1 *Deputy Executive Director Report, Atty. Kim Woolridge
- 2 *Legislative Report, Dr. Jerome Reide

- 3 *Communications Report, Vicki Levensgood
- 4 *Budget and Management Services Report, Abdel Aly
- 5 *Enforcement Division Report, Atty. Marcelina Trevino and Marlene Cain
- 6 *Disability Rights and Compliance Report, Atty. Tyra Khan
- 7 *Diversity, Equity and Inclusion Report, Alfredo Hernandez
- 8 *Community Engagement and Education Report, Anthony Lewis

VI. APPROVAL OF MINUTES

- ☐ Meeting Minutes from January 23, 2023

VII. PUBLIC COMMENT

VIII. DIVISION AND OTHER REPORTS

- A. Executive Director Report, Atty. John E. Johnson, Jr.
- B. General Counsel Report, Atty. Lamont Satchel
- C. Community Engagement and Education Division (CEED) Report and Student Presentation, Anthony Lewis, Director
- D. Attorney General Report, AAG Tonya Jeter

IX. COMMISSION BUSINESS

- A. Chair's Report
- B. Committees Updates for Commission's 2023 Priorities
- C. Subcommittee for Commission's 60th Anniversary
- D. Migrant Seasonal Farm Worker Hearings, July 16, 2023

X. NEW BUSINESS

- A. Resolution Condemning the use of the Holocaust as a Divisive Measure in Michigan, Commissioner Worthams
- B. Resolution in Condemnation of Conversion Therapy, Commissioner Londo
- C. Motion regarding Censorship of LGBTQ+ content and materials in educational institutions and related matters, Commissioner Londo

XI. PUBLIC COMMENT

XII. COMMISSIONER CLOSING COMMENTS

XIII. ADJOURNMENT